

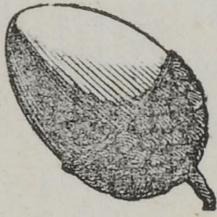
MARKHAM'S  
**SPELLING-BOOK,**

ARRANGED FOR THE USE OF  
PREPARATORY SCHOOLS.

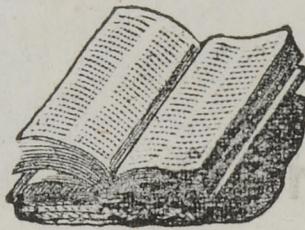


LONDON:  
Yorkshire J. S. Publishing and Stationery Co.  
Limited;  
Agents: DEAN & SON, Ludgate-hill.  
Wholesale Warehouse—Otley, Yorkshire.

A a B b C c



Acorn.



Book.



Cock.

D d E e F f



Dog.



Elephant.

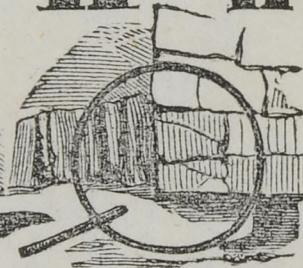


Fox.

G g H h I i



Girl.



Hoop.



Image.

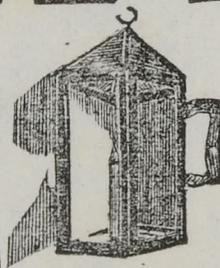
J j K k L l M m



Jay.



Kettle.

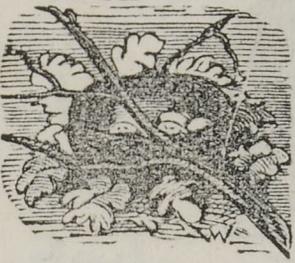


Lantern.



Monk.

N n O o P p



Nest.



Ostrich.

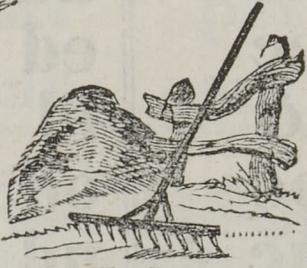


Pot.

Q q R r S s



Quill.



Rake.



Swan.

T t U u V v



Tree.

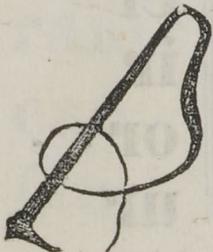


Umbrella.



Vine.

W w X x Y y Z z



Whip.



Xantippe.



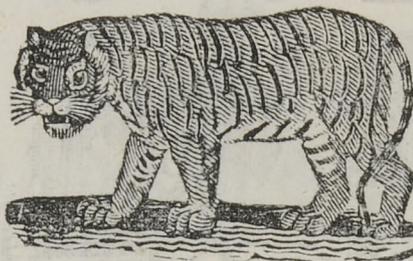
Yew.



Zebra.

**Quick promisers are slow performers.**

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THE TIGER.

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WORDS OF TWO LETTERS.

|           |           |           |           |
|-----------|-----------|-----------|-----------|
| <b>ab</b> | <b>ac</b> | <b>ad</b> | <b>af</b> |
| <b>eb</b> | <b>ec</b> | <b>ed</b> | <b>ef</b> |
| <b>ib</b> | <b>ic</b> | <b>id</b> | <b>if</b> |
| <b>ob</b> | <b>oc</b> | <b>od</b> | <b>of</b> |
| <b>ub</b> | <b>uc</b> | <b>ud</b> | <b>uf</b> |

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|           |           |           |           |
|-----------|-----------|-----------|-----------|
| <b>ag</b> | <b>ah</b> | <b>ak</b> | <b>al</b> |
| <b>eg</b> | <b>eh</b> | <b>ek</b> | <b>el</b> |
| <b>ig</b> | <b>ih</b> | <b>ik</b> | <b>il</b> |
| <b>og</b> | <b>oh</b> | <b>ok</b> | <b>ol</b> |
| <b>ug</b> | <b>uh</b> | <b>uk</b> | <b>ul</b> |

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|           |           |           |           |
|-----------|-----------|-----------|-----------|
| <b>am</b> | <b>an</b> | <b>ap</b> | <b>ar</b> |
| <b>em</b> | <b>en</b> | <b>ep</b> | <b>er</b> |
| <b>im</b> | <b>in</b> | <b>ip</b> | <b>ir</b> |
| <b>om</b> | <b>on</b> | <b>op</b> | <b>or</b> |
| <b>um</b> | <b>un</b> | <b>up</b> | <b>ur</b> |

Little spoken is soonest mended.

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WORDS OF THREE LETTERS.

|             |             |            |            |
|-------------|-------------|------------|------------|
| <b>Add</b>  | <b>had</b>  | <b>pad</b> | <b>bag</b> |
| <b>bad</b>  | <b>lad</b>  | <b>sad</b> | <b>cag</b> |
| <b>dad</b>  | <b>mad</b>  | <b>wad</b> | <b>fag</b> |
| <b>wag</b>  | <b>pass</b> | <b>net</b> | <b>nip</b> |
| <b>all</b>  | <b>bat</b>  | <b>pet</b> | <b>rip</b> |
| <b>ball</b> | <b>cat</b>  | <b>set</b> | <b>sip</b> |

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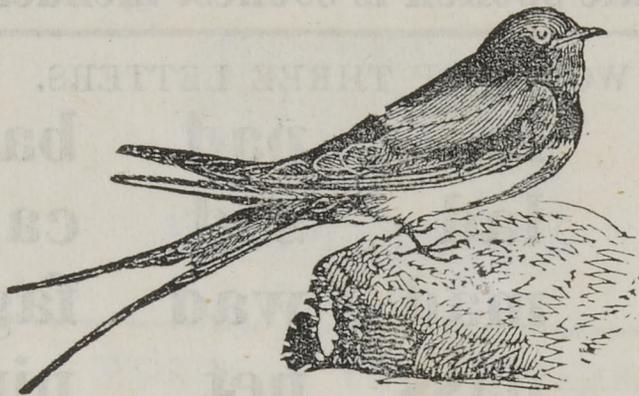
HUNTING.

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|            |            |            |            |
|------------|------------|------------|------------|
| <b>ham</b> | <b>tat</b> | <b>bid</b> | <b>cit</b> |
| <b>pam</b> | <b>vat</b> | <b>hid</b> | <b>fit</b> |
| <b>ram</b> | <b>beg</b> | <b>lid</b> | <b>nit</b> |
| <b>can</b> | <b>leg</b> | <b>big</b> | <b>pit</b> |
| <b>fan</b> | <b>meg</b> | <b>rig</b> | <b>lit</b> |
| <b>pan</b> | <b>peg</b> | <b>pig</b> | <b>sit</b> |

Desire what is fit and nothing more.

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THE SWALLOW.

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WORDS OF FOUR LETTERS.

|      |  |      |  |      |  |      |
|------|--|------|--|------|--|------|
| cure |  | curl |  | bush |  | bute |
| dure |  | furl |  | gush |  | cute |
| lure |  | hurl |  | hush |  | mute |
| mure |  | purl |  | push |  | lute |

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|      |  |      |  |      |  |      |
|------|--|------|--|------|--|------|
| bust |  | burn |  | mule |  | face |
| cust |  | turn |  | pule |  | back |
| dust |  | cube |  | rule |  | hack |
| just |  | tube |  | yule |  | gage |

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|      |  |      |  |      |  |      |
|------|--|------|--|------|--|------|
| page |  | dame |  | last |  | pelf |
| bale |  | band |  | mast |  | self |
| gale |  | cape |  | cave |  | lend |
| came |  | tape |  | gave |  | send |

## Pride goes before, shame follows after.

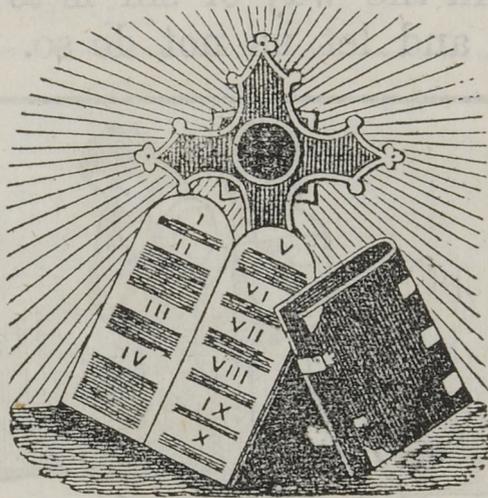
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### EASY LESSONS.

Put on his hat, and let him go out to see the hay, as I and Ann are to go out to see it; you may go out to see the hay too.

May we go out sir? Yes! but do not go far out of the way; for the sun is hot; and let me see you in at six, as I am to be in at six.

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We may go to bed at ten, as the sun is set at ten, and if we go to bed at ten, we may get up at six, as the sun is up at six, if the day be hot.

Go on to do all as you are bid, and do no ill; Go out of the way of all sin as far as you can, and be not in the way of bad men who sin and do ill.

**Zeal in a good cause is commendable.**

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EASY LESSONS.

No man can see God; but God can see all men. He can see all we do; and let us not sin, for God can see us.

To do a bad act is a sin, and it is not for us to do a bad act, as it is a sin, and let us not do so, nor go in the way of sin.

To go in the way of sin is to go in a bad way, and let us not do so. Let us

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not lie, for it is a sin to lie; and no man is to lie.

Go not in the way of a bad boy; for to go in the way of a bad boy is to go in the way of ill, and in the way of sin.

If a bad boy ask you to go in the way of ill, do not do it; go not in his way, but go out of it as far as you can.

## Zeal makes a bad cause worse.

### WORDS OF TWO SYLLABLES.

|          |          |         |          |
|----------|----------|---------|----------|
| Ab-bot   | chan-nel | ef-fect | fel-on   |
| ab-bey   | chap-ter | e-lect  | fe-male  |
| bash-ful | Dag-ger  | em-balm | fid-dle  |
| bet-ter  | dal-ly   | en-camp | Gal-lant |
| Cab-bage | dam-age  | er-mine | gar-den  |
| can-non  | dam-ask  | Fa-ble  | gen-der  |
| cap-er   | dam-sel  | fac-tor | gi-ant   |
| car-rot  | de-base  | fag-ot  | gin-ger  |
| car-ter  | E-clipse | fal-con | gos-pel  |
| cham-ber | ed-ict   | fal-ter | gul-let  |



|          |          |          |          |
|----------|----------|----------|----------|
| Hab-it   | im-bibe  | jin-gle  | leg-ate  |
| hal-bert | im-part  | joy-ful  | li-cense |
| ham-mer  | in-cense | jus-tice | lob-by   |
| hap-pen  | in-close | Ken-nel  | lus-tre  |
| har-lot  | i-ron    | ker-nel  | Mad-am   |
| has-ten  | is-sue   | kin-dle  | med-dle  |
| ha-tred  | Jan-gle  | kin-dred | min-gle  |
| ha-ven   | ja-pan   | king-dom | mod-ern  |
| I-dle    | jas-per  | Lad-der  | mur-mur  |
| im-age   | jave-lin | la-ment  | myr-tle  |

Contentment is a constant store.

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### EASY LESSONS.

Be not far off, O God, and let me not be led on to do a bad act, or to do ill, or to sin; but let me be led in the way of thy law; for thy law is not to do ill.

Be a good boy and do no ill; keep out of the way of bad boys who do ill; if you do ill you are not a good boy, and no one will love you.

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If you keep out of the way of bad boys, and do no ill, all will love you, and will call you a good boy. Be then a good boy that all may love you.

All good boys love God and try to keep out of the way of sin; but all bad boys hate God and love sin, and live in it all the day long.

## The patient man is always at home

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### EASY LESSONS.

Hear my voice, O Lord, when I cry to thee: O hide not thou thy face from me.

O tarry thou for the Lord, be strong, and he shall help thee, and put thou thy trust in the Lord.

He shall give strength to those that fear him; the Lord shall bless his own with peace.

God loves those who are kind, but the child that fights and quarrels he does not love.

Lord, who shall dwell in thy house, or who shall rest in thy holy hill?

Some men cannot hear another commended without being angry, or allow any merit but in themselves.

The glory of a good man is a good conscience, this affords inward peace at all times.

To commend what is praise-worthy is common justice; and to lessen what is well done is dishonest.

Wisdom teaches us to value content above all things, and a virtuous mind above all wordly glory.



### THE CHILD'S COMPLAINT.

Why should I love my sports so well,  
So constant at my play ;  
And lose the thoughts of heaven and  
hell,  
And then forget to pray ?

What do I read my bible for,  
But, Lord, to know thy will ;  
And shall I daily know thee more,  
Yet less obey the still ?

How senseless is my heart, and wild !  
How vain are all my thoughts !  
Pity the weakness of a child,  
And pardon all my faults.

Make me thy heavenly voice to hear,  
O let me love to pray ;  
Since God will lend a gracious ear  
To what a child can say.